

2026

**EXHIBITOR
INFORMATION**



3 DAYS

.....
**5,000+
CUSTOMERS**

40TH ANNUAL

**Carolina FALL
BOAT SHOW
& SALE**

RALEIGH, NC

NC STATE FAIRGROUNDS - JIM GRAHAM BUILDING



AUGUST 14-16, 2026

.....
THE LARGEST FALL SALES EVENT IN NORTH CAROLINA

**THE PLACE TO MARKET YOUR REMAINING INVENTORY &
SHOWCASE NEWEST PRODUCT AT PRE-SEASON PRICING**



**Office 336-855-0208
info@ncboatshows.com
P.O. Box 7282 - Greensboro, NC 27417**

Carolina FALL BOAT SHOW & SALE

AUGUST 14-16, 2026

- Extensive All Media Advertising Budget- Radio, Social Media, Print
- Largest Multi-Dealer Fall Boat Show Event held in North Carolina
- Over 5,000 attendees each year
- 6 Vehicle Doors for Easy Access
- On-site Water Source to Wash Units
- Free Parking Always for Public & Exhibitors
- Free Wi-Fi in Jim Graham Building
- Full Fare Restaurant On-Site All Hours of Event
- Convenient Host Hotel
- On-Site Full Hook-Up Camping Available

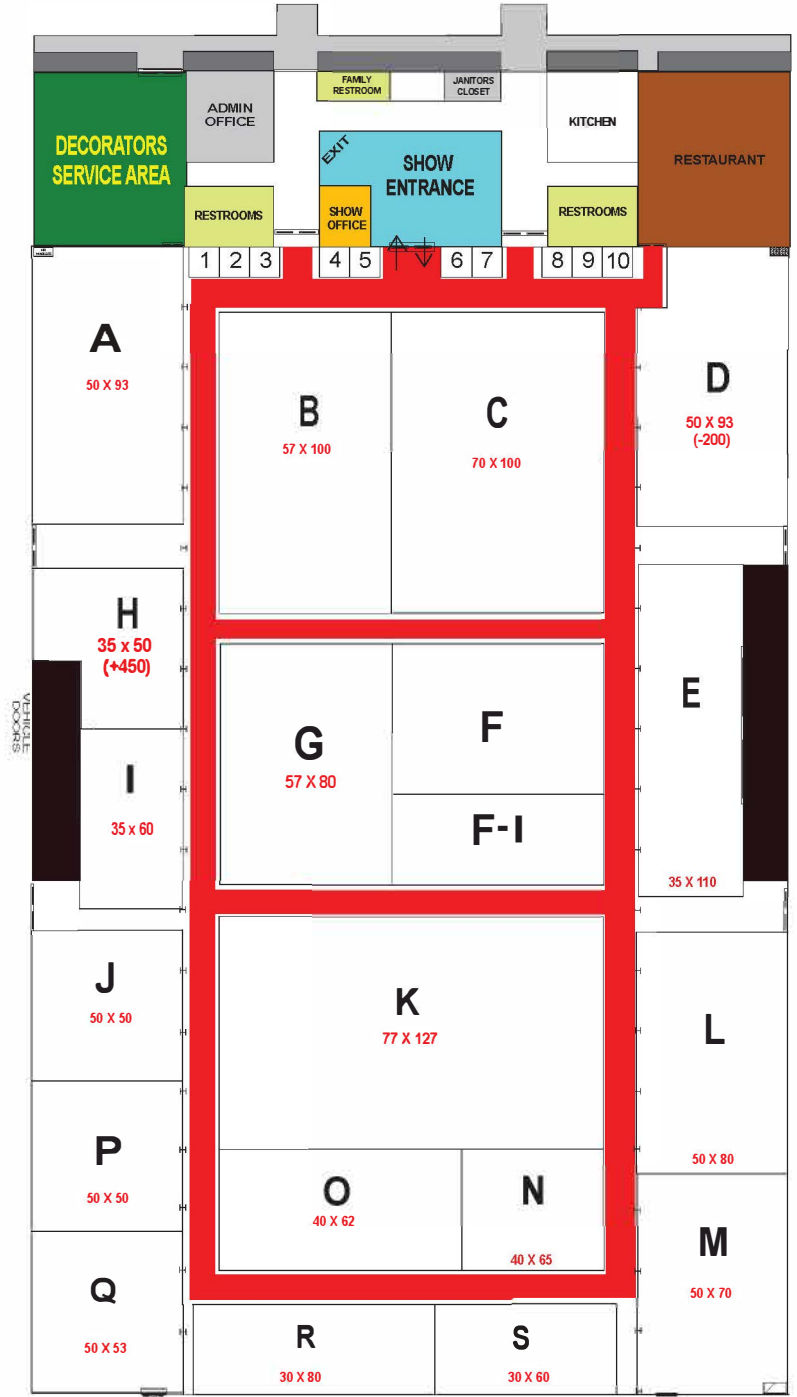


SOUTH EAST PRODUCTIONS

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JIM GRAHAM BUILDING



Exhibitor Rates

10x10 - \$600 / Non-Industry \$700

Marine Dealer Rate - \$2.95 / sq.ft.

800 sq.ft. Minimum

Show Hours

Friday : 10 - 7

Saturday : 10 - 6

Sunday : 10 - 5

Move-In Dates

Tuesday - Aug 11

Wednesday - Aug 12

Thursday - Aug 13

Application for Exhibit Space

EXHIBITOR # _____



August 14 - 16, 2026
NC State
Fairgrounds

PLEASE PRINT CLEARLY - If any preprinted information is incorrect please strike through and correct

COMPANY _____
 ATTN: _____
 ADDRESS _____
 CITY, STATE _____
 ZIP _____
 PHONE _____ CELL _____ EMAIL _____

CELL _____ EMAIL _____

PLEASE LIST PRODUCTS / SERVICES TO BE DISPLAYED _____

THINGS TO KNOW

- All exhibiting companies are required to have and maintain general liability insurance coverage during the event listing Southeast Productions, Inc as additional insured. Proof of insurance (COI) is required before first move-in day. Temporary Show Insurance is available as a very reduced rate in interested. Please contact show management if you have any questions concerning this requirement.
 - Submission of application does not guarantee acceptance to show. Acceptance based on relevance of product to show and current inventory of booths.
 - Booth is to be used for applying company only. Subletting or sharing of display is not allow unless prior approval from show management.
 - Tables & Chairs **are not provided** with booth rental. Order forms from show decorator will be sent out prior to show.
 - Displays are expected to be occupied all hours of the show beginning opening hour on opening day unless approved by show management. If booth has not be installed by opening day show management reserves the right to exclude exhibitor and reassign booth
- READ ADDITIONAL "RULES OF EXHIBITING" ON REVERSE OF APPLICATION**

Booth Size Requested (If you are a new exhibitor and are requesting larger than a 10 x 30 booth please call to confirm availability)

| | | | |
|---|--------------------------------|---------------------------------|--|
| Space Size Requested X | 10 x 10 (100 sq. ft.) - 600.00 | 10 x 20 (200 sq. ft.) - 1100.00 | Electricity - \$70 (In Advance) Ordered During Move-In \$80 |
| | 10 x 10 Non-Industry - 700.00 | 10 x 30 (300 sq. ft.) - 1600.00 | |
| | 10 x 15 (150 sq. ft.) - 900.00 | | |

Booth Fee _____ Adj if applicable **Booth Total** _____ **Electric** _____ **Acct Total** _____

_____ + _____ = _____

Dep Required

_____ (50% of Total Cost Required)

Balance Due

_____ **Balance Due JULY 15 2026**

Comments or Special Requests _____

Payment Options

A 50% deposit is required with returned application. Applications received without deposit will not be accepted. Exhibitor information packets will be mailed approximately 45 days before show and will include invoice for Balance Due.

Make checks payable to : **S E P P O Box 7282 Greensboro, N C 27417**

Credit Card # _____
Visa - M / C - Amex - Discover

Amount To Process

Required Deposit EXPIRE _____ CARD CODE _____

Full Amount NAME ON CARD _____ BILLING ZIP CODE _____

Initial _____

I authorize Southeast Productions to process the above credit card for any remaining **Balance Due** on July 15, 2026 based on the terms of this exhibit application.

Office Use Only :

Chg Amount

Trans # _____

Date _____

It is mutually agreed that there is no other conditions of this agreement other than those printed on the front and reverse side of this application. As an acting authorized agent of the applying company I confirm that I have read all of the "Rules of Exhibiting" and agree to abide by said rules. I acknowledge that any violation of "Rules of Exhibiting" can cause closure of display without recourse or refund.

Signature _____ **Date** _____

TERMS & RULES OF EXHIBITING

In our effort to make this event successful for all parties, we present these Terms & Rules to each participating Exhibitor as our uniform policy and guidelines. Although, we recognize that all exhibitors are unique in their needs - we feel that these guidelines set a good frame work for the success of the exhibitor and show. It is Southeast Productions desire to assure every exhibitor large or small that they are the most important element to a successful event.

- Submission of **Application for Exhibit Space** does not guarantee acceptance into event. Show management reserves the right to deny application based on relevance of product to show and/or current inventory of booths. Show management also reserves the right to limit or exclude categories at it's discretion.
- *** Liability Insurance Requirement WAIVED for Self Insured Local or State Agencies***
All exhibiting companies are required to have and maintain general liability insurance coverage during the event. Please contact show management if you have any questions concerning this requirement
- Person signing this "**Application for Exhibit Space (Agreement)**" acknowledges he/she is an authorized agent of applying **Company (Exhibitor)** and is entering into a binding financial agreement with Southeast Productions, Inc. (**Show Management**). Terms of this agreement requires **Exhibitor** to pay a deposit to **Show Management** with submitted application to reserve exhibit space and becomes nonrefundable after **Nov. 1st (All cancellation requests must be made in writing and postmarked prior to Nov 1st.)** Unless canceled, agreement also requires and binds **Exhibitor** to submit **Payment In Full** of account balance to **Show Management** by indicated deadline. **Exhibitor** acknowledges if Payment in Full has not been satisfied prior to deadline Show Management reserves the right to cancel Exhibit Space reservation and reissue booth without recourse unless prior arrangements have been made with Show Management,
- Once accepted, exhibit space is to be used for applying company only. If applying company is Parent Company to another business entity please indicate D/B/A on application . Subletting , sharing or re-assigning of exhibit space is not allowed unless prior approval from show management.
- State and local taxes are the responsibility of each exhibitor. State tax licenses are required.
- Exhibits must be maintained within the dimensions of the contracted space size and Booth Exhibits should not extend higher than 8 feet. Exhibits cannot be secured, hung or supported by facility walls, columns or rafters. Exhibits cannot extend or "Hang out" over the aisle or neighboring displays. If by the nature of your product your booth display structure extends higher than 8 feet or needs the support of a solid wall..... please notify Show Management prior to move in for approval.
- Tables & Chairs are not supplied with display. All decoration materials (Curtains, carpet, tables, chairs, etc.) are owned , maintained and rented by the contracted Show Decorator - Not Show Management. Damage or removal of any of these materials can and will result in the Exhibitor being charged for replacement either directly from the show decorator or through show management. **Nothing can be attached directly to the display curtains.** Please notify Show Management or Show Decorator staff if you have any questions about securing display material to Pipe & Drape.
- All business must be conducted within the dimensions of your display. Distributing brochures and/or pamphlets while standing outside your display, walking up and down aisles or placing in common areas of the show floor is prohibited. Disturbing noises or forms of attracting attention to your display which are objectionable to Show Management will not be allowed. Distributing helium balloons or adhesive backed promotional items are prohibited by Building Management.
- After hours security will be provided beginning on first move-in day. It is the responsibility of each exhibitor to secure items in their booth to deter theft. Covering tables at closing and lockable display cases (if possible) are recommended. This Event, its Sponsors, Show Management and Building Management shall not in any way be held liable for damage or loss to property or person of the Exhibitors.
- Displays are to be installed and removed at the expense of the Exhibitor and shall remain in place until closing on the last day of event. Exhibitors leaving prior to closing without consent of show management will automatically lose renewal option for the next years event. Exhibits left beyond the official move-out dates will be removed by show management. Exhibitor will be billed for any labor and/or costs associated with the display removal.
- Show Management will make every effort to operate on scheduled hours in the event of inclement weather but cannot be held responsible for adjustments in show hours or days. Refunds and/or credits can not be offered to exhibitors unable to attend because of weather.

Again, we recognize that each exhibitor is unique in needs and nature, so if you should have a concern or conflict with any of these Exhibitor Rules please contact us and we'll assist in anyway possible.

Southeast Productions, Inc.
PO Box 7282
Greensboro, NC 27417
Office - 336-855-0208 Fax - 336-855-0249
www.ncboatshows.com info@ncboatshows.com

Signature Required _____

**By indication of signature I have read and agree to rules set forth
by show management for this event.**